

Our inspiration for the Ramadan Daily Quran Studies

From the biography of Maulana Muhammad Ali:

“ In 1914, immediately upon coming to Lahore, Maulana Muhammad Ali had instituted the daily teaching of the Holy Quran. He continued this till 1930. While on the one hand he was anxious about the propagation of the Quran in the whole world, on the other he wanted to infuse the desire to study and learn the Quran in the members of the *Jama'at*. Accordingly, his writings and sermons, from the beginning to the end, show his fervour and heart-felt desire for this.

As has been mentioned before, not only did he give daily teaching in the Holy Quran himself, but he also adopted different ways of doing it. During 1924–1925 the teaching was delivered by holding a *Ta'lim-ul-Quran* class in which the whole Quran was covered in six months. In 1925 and 1926 during the month of Ramadan (March and April) he covered one part of the Holy Quran daily, and for this *dars* he especially invited those people from the outside branches who could stay in Lahore for the entire month and attend the classes. In 1930 he added a new style of teaching, twice a week, by selecting various subjects and discussing all the verses of the Quran bearing upon each such topic. This was in addition to the daily *dars* of the Holy Quran.

From 1930 onwards Dr. Basharat Ahmad was in Lahore and took over the daily sessions at the Ahmadiyya Buildings mosque. He was a unique lover of the Holy Quran; expounding the meanings of the Quran was such a distinctive feature of his life that wherever he was stationed in the course of his employment he always instituted *dars* of the Quran. God had bestowed upon him a profound understanding of the Holy Quran and his style of delivery was so appealing that people felt drawn to attend. Many young people not particularly interested in religion as well as other persons were captivated after attending just one session. ”