

For Fast 11

Chapter 10

- 9 Those who believe and do good, their Lord guides them by their faith; rivers will flow beneath them in Gardens of bliss.
- 10 Their cry therein will be, Glory be to You, O Allah! and their greeting, Peace! And the last of their cry will be: Praise be to Allah, the Lord of the worlds!

Note: There is prayer to be said even in the life after death. The righteous will continue their glorification and praise of Allah there, as they did in this life, but in a new and greater realm.

- 12 And when affliction touches man, he calls on Us, whether lying on his side or sitting or standing; but, when We remove his affliction from him, he passes on as though he had never called on Us on account of an affliction that touched him. Thus what they do is made to seem good to the extravagant.
- 22 He it is Who makes you travel by land and sea; until, when you are in the ships, and they sail on with them in a pleasant breeze, and they rejoice at it, a violent wind overtakes them and waves surge in on them from all sides, and they think they are surrounded. Then they pray to Allah, being sincere to Him in obedience: If You deliver us from this, we will certainly be from among the grateful ones.
- 23 But when He delivers them, lo! they are unjustly rebellious in the earth. O people, your rebellion is against yourselves — a provision (only) of this world's life. Then to Us is your return, so We shall inform you of what you did.

Note: Verses 12, 22 and 23 are an illustration of human nature, to remember God when facing problems but forget Him soon afterwards.

- 84 And Moses said: My people, if you believe in Allah, then rely on Him if you submit (to Him).
- 85 They said: On Allah we rely; our Lord, do not make us a trial for the unjust people.
- 86 And deliver us by Your mercy from the disbelieving people.

Note: Above we have a prayer for deliverance from persecution.

- 106 Nor call besides Allah on that which can neither benefit you nor harm you; for if you do, you shall then be of the unjust.
- 107 And if Allah afflicts you with harm, *there is none to remove it but He*; and if He intends good to you, *there is none to repel His grace*. He brings it to whom He pleases of His servants. And He is the Forgiving, the Merciful.

Note: We should only call upon the one God in prayer, as no one else and nothing else can bring us benefit or harm us in the real sense.
